ROUND ROBIN

A Factual and Non-Sectarian Publication issued in the interests of

BORDERLAND SCIENCES RESEARCH ASSOCIATES (BSRA)

AND OF ALL STUDENTS OF PSYCHIC, OCCULT, SPIRITISTIC AND PARAPSYCHOLOGICAL PHENOMENA.

Published by **MEADE LAYNE, M. A., Director**
3524 Adams Avenue, San Diego 16, California

VOL. IX **SEPTEMBER - OCTOBER, 1953** **No. 3**

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SEPT.-OCT.
1953

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CONTENTS PAGES.

EXCURSION IN PHILOSOPHY - by the Editor 1 - 3

THE NATURE OF THE COSMOS - by Ramond Natalli 4 - 6

MY EXPERIMENTS WITH THE PYRAMIDS - Verne L. Cameron 7 - 8

PYRAMIDS AND RAZOR BLADES -- George S. Heppner, BSRA - - 9

INSIDE A FLYING SAUCER - as told by Truman Bethurum 10- 12

THE FOHAT CONSTANT -- Editor 13- 14

THE CASE AGAINST VACCINATION (David Baxter pamphlet) 15- 16

MOST IMPORTANT MEDICAL DOCUMENT OF OUR GENERATION
(From Defender Magazine) - 17

THE SECOND CAMMANDMENT - 'LOVE YE ONE ANOTHER'
(An R. C. Interpretation) . . . 18- 20

FABLE OF THE LEARNED ANT 21- 22

WHERE IS THE PROOF . . . . . - 23

ATMOSPHEREAN PHOTOGRAPHY - & Miscellanea . . - 24

B.S.R.A. PUBLICATIONS (Including three new items) . - 25

Meade Layne, M.A., Editor & BSR Director - with assistance of BSR Associates. Published bi-monthly at BSR Hdqrs., 3524 Adams Ave., San Diego 16, Calif. Subscription included with BSR membership: per year, $5.00. Singles .50. The BSR is a non-profit and non-sectarian organization and serves no special interests.

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EXCURSION IN PHILOSOPHY

I once inquired of a well-known critic and philosopher, Dr. E. S. Bates, as to the philosophical definition of a mistake. He replied that he did not know what a mistake is, although he was sure that he made a great many.

When I put the same question to that one-time citizen of YU, the trance Control Yada di Shi'ite, and quoted Professor Bates' reply, the Yada remarked that he did not know a good definition either, and that E.S.B. was a very smart man. He amplified this by adding: "Sometimes I think the whole thing is a mistake" - presumably meaning the Cosmos, or Omniverse. Allowing for the obvious levity of these remarks, it is still true that the question itself is about as serious as anything can be.

If I insist that two plus two makes five, you tell me that I am mistaken - and on reflection you will find your reason to be, that 'everyone else' agrees with you. You feel that you are in the majority party and that there is no appeal from their verdict. But if like Galileo (eppur se muove) I mutter to myself "it is five just the same", and then can get a few supporters organized, and bring up a formidable left wing, soon 'the seed of doubt begins to sprout' even among the ultra-orthodox. If you insist that the sum of the angles of a triangle is 180 degrees, and I retort smugly, 'not on the surface of a sphere', you at least have to revise your form of statement. Well, the point of all this is simply, that what we call truth and fact is only agreement, consensus of opinion. Since on reflection you are certain to agree with me on that last statement, that makes it truth for us, anyway.

But the one word in the next to last sentence which really gravels many of us, philosophers, scientists, and even Round Robin readers, is our word only. For we are all hypnotized, from cradle days onward, by the fallacy of Absolutes. Not only do we firmly believe that 'objects' in the 'external' world are what we call 'real' things, miraculously stuck 'out there' in something called space and time, with an independent existence of their own (all of which is 'naive materialism', otherwise known as low-grade eye-wash); but we also think that good and bad, right and wrong, are independent existents in nature, or are qualities or properties of acts and things and ideas. It doesn't seem to occur to us that there are no signs of moral qualities in Nature. Electricity, gravity, chemical forces will kill or cure according to use and circumstances - but the characters of good and bad which we attach to them originate in our own minds. And whatever a man does is his good, to his mind, at the moment - or he wouldn't do it. And of course the most horrendus 'sins' have been rated virtues and religious duties - incest, for example, and murder, and diabolical cruelties ('for the greater glory of God' quoth Torquemada). But all this is too familiar and obvious to expand upon here.

The all-important matter, it seems to me, is that we shall never have any true freedom of thought, or make any real progress in both

thinking and acting, until we get rid of the tyranny of Absolutes. Until we free ourselves of the notion that somewhere, somehow, there is a Good and True and Beautiful which is that way all by Itself, whether any human exist in the Omniverse or not. But truth and beauty and goodness are values, and values exist in human thinking. We manufacture them daily and hourly, change and distort and replace them, set them up as ideals (and then abandon them), make taboos and idols and Gods and devils out of them, abuse and torture and kill other people who do not accept them. But the Cosmos, the Omniverse knows nothing about such values, such ideas and aspirations and murderous stupidity. Though we may perhaps - using almost meaningless words - speak of it as the Great Mind, or even the Great Consciousness, it certainly cannot be measured by our own, or by the tea-spoons and pint cups of our pseudo-religionism.

If we must have some amplification of the word God, let us consider the three-word sentence familiar to occultists: God is Pressure. This means in part, if anything more can be said, the X-Power moving into manifestation. To the scientist the wrd God, if he uses it at all, may mean a primary universal magnetic field, equating with Force or Energy. The religionist will perhaps find some vague connotation for whatever word symbol he uses - whatever one of the thousand God-Names human languages employ. But all these Gods are man-made, and all Revelations have exactly the value and meaning we put into them, and hence are able to extract from them. Hence our small verbal onslaught against Absolutes- which merely express the relativity of all human thinking.

This brings us straight enough back to our first question, about the nature and meaning of a mistake. If there are no absolute values, or no knowledge of them, then no one can sin against them. What do you 'sin' against when you make a 'mistake'? Obviously, only against received opinion, accepted facts - which may not be accepted tomorrow, next year, next century. There is no other validity in them, than this matter of being in temporary favor. ("A truth, to science, is simply a convenient form of statement" - says J.W.N. Sullivan). Majority opinions, or opinions in power make laws, prosecute offenders, persecute dissidents, confer fame and martyrdom. If you insist publicly and noisily that two and two make five, you may at worst only be certified for psychiatric examination. If your disagreement is with dogmas of religion or politics, or your neighbors' habits, the results may be more serious. The point is only, that both sides are 'right' - you in your opinion, others in theirs. Because rightness is not absolute; it is man-made. Your opponents are wrong, and so are you. The mistake is not such with regard to any final, superior and transcendent truth, on any subject whatsoever.. Such truths do not exist. Where there are two opinions there are two truths and two mistakes - both relative, because there is no other kind. This is not a denial of ethical and moral values, but only an attempt to express their true origin and nature.

If this elementary insight were applied in practise, it would cut at the roots of all dogmatisms, fanaticisms, and religious bigotry. It would destroy the age-old supremacy of priestcraft, which is rooted in a lying pretense to an absolute knowledge possessed by none. It would de-

stroy the age-old supremacy of priestcraft, which is rooted in a lying pretense to an absolute knowledge possessed by none. It would destroy all finalities, which are fatal to all growth and change. Man is the eternal Questioner - the animal which asks questions. Since there is no court of appeal except in his own consciousness, he gets his own answers. Since his consciousness shifts, expands, changes, his answers of tomorrow are not those of yesterday. Since he cannot understand this, but erects his opinions into dogmas, he is destroyed by them. All finalities inhibit growth, and the possession of an 'absolute' truth would bring our man-made Omniverse about our ears.

I believe that the two philosophers I mentioned would agree with the substance of all this, but neither of them would consider that we have 'really' defined a mistake. That is because to really define anything would imply absolute knowledge - which is non-existent. But can philo--sophic reasoning exist without an Absolute - at least without the Symbolic "X" ? I do not think so. ML

- end -

THE YADA on the FLYING DISCS:

Question by M.L. To go back to the question of the Discs - suppose a resident of Arcturus wanted to project one of these discs into our sphere, what steps would he have to take? Can you sketch them briefly?

The YADA: Perhaps I may be able to do so. You leave this state of a - wareness and go into the so-called subjective, or the state called the dreamworld. There things take form without your seeming to make an effort. That is because there is a necessity for the form, and that comes up out of your consciousness - and practically the same thing takes place not only in the etheric planes of consciousness, but right on down to your chemical world. Only, in the etheric world they stop and think for a thing. They logically and with intent construct by thought.

Now, when you go into what is called the Astral, especially the lower Astral, you have no consciousness of building things - just as in your dream, but on the etheric you are consciously building. . . All things that suddenly appear, or seem so, from our plane to yours, have been mentally constructed, and then the image extended down to your plane of consciousness to the physical-chemical level, and there it takes on a physical-chemical action. All things are made up of electrical charges in extremely rapid motion, and the degree of solidity depends largely on what they are to be used for. So the essence of the thing comes down to the selected level, and passes immediately from the etheric into rates of vibration which makes it perceptible to your senses. . .

(From Excerpts from the Mark Probert Seances, 1950 Series No.2. pg 12 ff.

THE NATURE OF THE COSMOS

by Ramon Natalli

Shortly after the two hundred inch telescope had been in operation at Palomar, I, unbeknownst to the astronomers there, studied the heavens through its complicated mechanism. To say that this new astronomical eye is one of the greatest bits of scientific art achievement of your twentieth century would be expressing my thoughts mildly. Nevertheless, it is not a thing-in-itself, but is the product of the minds of those who made it. Therefore, let us not stand in awe of it, but let us bow our heads and give thanks to the Great Mind who, working through the machine called the "brain" of these individuals, made this monumental piece of work possible.

While this "eye" can see a billion, two hundred million light years away from your Earth, and your astronomers were astounded to discover that the universe showed no signs of coming to an end, even at that staggering distance, this fact should not frighten you nor make you feel insecure, but should make you glow with joy and sincere inward pride to realize how truly great you are! I mean, of course, you as a consciousness.

A billion light years! That, my friends, is no more than a mile in consciousness, and but a breath in the measurement of mind-time.

In my present state I have no use for your great telescope. I can tell you that the universe stretches out from everlasting to everlasting. There can be no end to it, simply because it is all Mind, and there is no end to Mind.

Now let us look at the Universe from your materialistic standpoint. That is, from the belief that it is something in itself, apart from your individual consciousness. To begin with, it is but foolishness to even try to give in figures the number of bodies in the cosmos, for the consciousness of material man cannot comprehend such figures. But, as numerous as they are, each and every one of them is arranged in a very precise geometrical order in relation to one another, and each has its own work to do.

While it is true that many of these bodies are constantly running into one another and being destroyed, all such destruction is brought about the instant any form of unbalance starts to take place. Indeed, wherever we may look in Nature, destruction comes in the wake of inharmony.

The old wives' tale that "Nature abhors a vacuum" is nothing more than just that -- an old wives' tale -- for while both Man and Nature

can create vacuums of a kind, there is really no such thing as an absolute vacuum. It is true that both atmospheric and etheric pressures are considerably less in outer space, and therefore a body can be made to travel at speeds far exceeding that of light, but that body is not moving in a complete vacuum, for the existing void is but relative in density to the body moving in it.

Whether a vacuum is created artifically by Man or by Nature makes little difference, for in both cases only the grossest matter is removed. That which is left is so dense in its parts that it is out of the reach of any action that may be brought to bear upon it from the three dimensional world.

While Man may by his inquisitive nature do certain things merely to see what the outcome will be, Nature acts with a very definite purpose, and has a foregone conclusion as to what the results will be.

As far as vacuums go, I would say the only complete ones I have ever found were in the heads of those who failed to think for themselves.

Now I would like to make reference to the suns and the appearance of what are called sunspots.

Galileo, who was my idol as a child and whom I deeply admired throughout my adult life, thought sunspots were dust clouds on the face of the sun, or vapors. Other astronomers have thought them to be everything from mountains to satellites. From my own observation, I believe them to be huge tunnel-like formations penetrating from the surface inward, sometimes to the depths of 93 thousand miles, their diameters anything from a few hundred to many thousands of miles. The interiors of these tunnels or tubes are considerably cooler than the rest of the sun.

These spots are formed after the sun has reached its highest level of attraction of waste matter or stellar debris. The point of saturation of waste matter is not a constant, but varies considerably, depending on the amount of matter it has discharged from itself during its period of repulsion.

These "tunnels" are atom-smashing tubes. Sometimes several of these tubes form relatively close together; at other times, hundreds of thousands of miles apart -- and they appear on different parts of the sun's surface or photosphere from time to time, depending on the strongest point of magnetic attraction.

This feeding of the suns from stellar debris by the trillions of tons has kept these suns from burning out billions of years ago, and will keep them going for billions of years longer, unless some body of

greater size, or equal size but greater mass weight, gets off its orbit and crashes into one of them.

I say this despite the fact that many of your modern astronomers do not believe it will last longer than from twenty to thirty million more years -- which is a paltry number of years in cosmic time. They seem not to reckon with the fact that both destruction and construction of vast bodies are going on constantly in the starry realm, and that, more often than not, when destruction takes place a new supply of waste matter for the suns is created. And more -- the nature of the action of the particles that go to make up the suns is entirely different from the matter that goes to make up a flaming body that will later cool off and form a planet.

The particles that go to make up the photosphere are not burning, but are condensations of such gases as hydrogen and helium, and due to the tremendous gravitational pressures, they are compressed into solids and are of extreme weight. These heavy globules of matter are floating in a sea made up of the same kind of substance as that found in an extreme vacuum. The mass pressure it exerts on the globules is so great as to hold them in their places, so that their only escape is by radiation.

During the period of the sun's magnetic attraction, the corona's field is approximately three hundred and forty-six thousand miles, but in repulsion it goes into violent action, shooting great streams of energy for millions of miles out into space. Space itself, throughout the whole starry system, while appearing to be a void, is made up of matter many times denser than any bodies in form.

The question will arise, no doubt, as to how these atom-smashing tubes are formed and how they work. Let us picture, if we can, a large hollow glass globe, filled to capacity with highly polished but somewhat irregularly cut diamonds. The diamonds will represent the globules of matter that send off photons, or light ray particles. The space in between the diamonds we will fill with a heavy grade of oil. This we will call the umbra, or substance in which the diamonds float around. This substance, being much heavier, has a greater pull of gravity than the globules (or diamonds) and causes all matter that the suns attract to themselves to fall into it. . . .

* * * * * * * *

The foregoing is an excerpt from an 18-page article by Ramon Natalli, "The Nature of the Cosmos", contributed by him to Part II of THE MAGIC BAG, a symposium of facts and opinions by the Mark Probert Controls. Part II is in form of a mimeo. book of 102 pages, and together with Part I constitutes a remarkable scientific and occult document. Part I is temporarily out of print ($2.00): Part II, $3.00. Bsra Hdqrs.

MY EXPERIMENTS WITH THE PYRAMIDS

by Verne L. Cameron, Inventor of the Aurameter

For about two years, prior to 1952, I had been reading about experiments conducted in Europe concerning the strange properties possessed by small cardboard replicas of the Great Pyramid; how articles placed under them refused to deteriorate. I read how one man had obtained 57 shaves with one blade without sharpening it, and of how meat was mummified without spoiling, simply by placing these objects under the tiny paper replicas. Eventually these ideas caught fire with me and I decided to try my hand at a few experiments.

Accordingly I made some small cardboard pyramids, 3 1/8" along each side of the base and 3" along the corners to the apex, corresponding to the dimensions recommended. Under one I placed a new Gillette razor blade after using it once. I usually get not more than three shaves from one blade. Under another I placed about two ounces of raw pork, half fat. The little pyramids were placed in a bathroom where it was hot, steamy or draughty by spells - not conducive to preservation of foods, certainly. One side of each pyramid faced the north - but I am NOT convinced that this is necessary.

In about three days the pork had a faint odor, but it lost this, and in [illegible] nine days was completely mummified. It is still perfectly edible after several months. A large chunk of watermelon dried down to the texture of a dried apricot but is still sweet and good.

The razor blade experiment started April 4, '53 and the original blade is still in use (Sept.1, '53). Most of the time I shave every day; but if I skip a day there is an extra demand on the razor since my beard gets filled with dust from the buffing wheels in my shop. I have kept a day-by-day record of the performance of the blade, and this reads: good - fine - excellent, with three or four exceptions of "poor" where I skipped a day and the tin oxide got onto my face. Even in these cases the blade recovered its original cutting edge.

In order to find whether there were any rays, radiations or lines of force from the pyramids I tested with an aurameter, and found that when the pyramid is upright there is a rod of force extending from the apex to the ceiling; and from the bottom, continuing the flare downward to the ground is an invisible pyramid of force, of which the small one is the apex or capstone. The size of the invisible pyramid is only limited by the elevation of the small visible one above the ground. Further, where the model has sat for some time, the charge or invisible pyramid remains after the model is removed, even for days and weeks. This force does not seem to penetrate the ground, though if the pyramid is made from metal, say aluminum, and is connected point to point to a metal cone, 30 degree angle, with closed base, by a conducting wire, within a few minutes the energy normally reflecting from underground water ceases to register on the aurameter. After 30 minutes or so reflections from oil also cease to register, for a distance of several hundred feet from the pyramid in all directions.

One cannot by any stretch of imagination say that it is "natural" for a razor blade to give forty-four times as many shaves just because it is kept under a tiny cardboard pyramid. Or, if it were natural, why does not a small cardboard box do just as well?

I have been much gratified to learn of the interest shown, both in the pyramid phenomena and in the operations of the Aurameter, by the Associates and publications of the BSRA, by the Huna Research Associates (Max Freedom Long, Director), by Chimes Magazine (La Brea, Calif.), by Valor magazine (William Dudley Pelley, Ed.), and by many correspondents and inquirers. Our present experiments may well seem trivial, but no one can tell where even the most trifling novelty may lead.

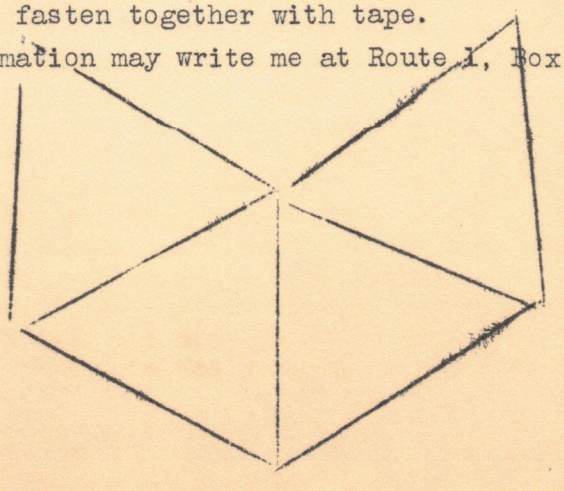
The Aurameter is an example of this. It was originally intended only as a highly sensitive water dowsing instrument, but it has turned out to be the most advanced means known for outlining thought pictures (mental images projected in space), the human aura and several little known features of it, the invisible bodies over our heads, and a long series of rays, beams or emanations from both living and inanimate objects. In addition it has shown itself, in competent hands, capable of locating diseased spots and infections in the human body - as has been attested by many physicians.

For those interested in some possible relationship to the Great Pyramid of Gizeh, the following data may be useful: This pyramid is 760 feet 11 inches square, 484 ft. high if apex were restored. If the perimeter were in form of a circle, the height would bear the same ratio as that of a radius to a circle. The perimeter is 36,524 inches, exactly the number of days in 100 years. The base of natural bedrock was planed off to exactly the curvature of the earth's crust, or eight inches to the mile. It was not until about 800 A.D. that it became known that the pyramid contained rooms. It is built of granite blocks in steps 26" high; the blocks 25" or one cubit, plus one inch for cement, and weighing many tons each. The apex lacks 14 courses, leaving a flat top with a square altar block of granite with 49 holes in it, and flanked by four stones making a cross.

To make a paper pyramid, hold to the proportions of 25 to 24; e.g., 3 1/8" for each side of base, 3" slope line at corners: also $4\frac{1}{4}$ x 6, $12\frac{1}{2}$ x 12 etc. for larger sizes. Cut out one triangle of the size desired, lay it down flat and pivot it around the center apex point (wide side away from center) and mark around it four times. Cut this out and crease the bends; fasten together with tape.

Anyone desiring information may write me at Route 1, Box 1120, Elsinore, Calif.

PATTERN



Pyramids & Razor Blades

(Excerpts from letter, Assoc. George S. Heppner, to BSR Director).

"Herewith a report of three brief razor-blade pyramid experiments:

Experiment (1): one shave per day for 12 successive days -
(2): one shave per day for 9 successive days -
(3): one shave per day for 12 successive days -

These might have gone on indefinitely were it not for the fact that (1) & (2) were accidently disrupted and (3) by my own switching of the original set-up.

In (1) the blade was left exposed 6 or 7 hours and dulling took place.
In (2) the blade was borrowed and not returned (9th day).
In (3) a thin-sheet plastic pyramid was substituted on the 12th day and dulling occurred the day following. In two further trials with a new blade under the plastic pyramid I got only one shave per blade. Obviously the plastic will not give the desired results.

I go on record to confirm that "it works", and since I am not trying to set a record (Mr. Cameron has done that - up to August 15 more than 100 shaves with a single blade) I may now vary the experiments to get trial and error data on the conditions.

Paper with a metallic backing gave good results. It would be useful to find out if the material of the pyramid is important, or what substance, if any, acts as an insulator. So too, re effects of actinic light.

What is it? I consider that the force involved is extraneous and not subjective. My first experiment began with a sceptical attitude and I was quite surprised to get a week's smooth shaving. Some days the blade seemed sharper than when new.

I figured that any blade has a limited potentiality; some are very good and some comparatively poor to begain with. Assuming that this limitation is extended by the pyramid excluding bacteria etc., one would expect a 'reasonable' deferment of the ultimate dulling. But Mr. Cameron's 105th shave detracts even from this reasonable assumption. It is incongruous and 'contrary to', to even suppose that the blade can get sharper instead of inappreciably duller. This is beginning to have the ear-marks of metaphysical caprice.

My intuitional reaction is that we are dealing with a new force akin to, but not identical with electricity and magnetism. We are apprehending a rudimentary manifestation - like the first rubbing of amber. Indications are maturing that neither the orientation nor the proportions of the models is critical. I believe the pyramid of Gizeh is slightly distorted from its original blueprint concept and is more of a scientific enigma than a chronological standard . . . Why not experiment with equilateral pyramids, undercut py..ramidoids, cones - even dixie cups ... "

(G.S.H., Aug. 23,'53)

NOTE: Assoc. Heppner has so far experimented with the steel razor blades only; but a remarkable effect is also produced on foodstuffs. Raw ground beef placed under a pyramid is dessicated but does not decay., while control samples outside decay in 3-4 days at average 65 deg.tem.

- NOTE ENCLOSED DIAGRAM -

INSIDE A FLYING SAUCER

SAUCERS magazine, Vol. I No.2, contains a copyrighted article by Truman Bethurum, of 519 No. Gertruda Ave., Redondo Beach, Calif., entitled "I Was Inside a Flying Saucer". Mr. Bethurum is employed as a mechanic on heavy construction equipment, and explains that in July 1952 he was in charge of the water supply trucks on Highway 91, then under construction, about 70 miles out of Las Vegas toward Salt Lake. He was awakened one night, not long before daylight, by the sound of conversation, and saw about eight small men in a semicircle about his truck, and one of the men advanced and spoke to him.in English.

Mr. Bethurum also saw, about 75 yards distant, a large Disc,which he later estimated to be about 18 ft. in thickness and 300 ft. or more in diameter. He asked the man who had spoken to him if he could meet the Captain of the Disc, and was promptly conducted inside, down a corridor past several doors and into a room "fitted up like a combination office and lounge". The Captain turned out to be a woman, shorter than the men, and (like them) somewhat Latin in appearance. A friendly and rather lengthy interview followed, but the woman Captain did not at this time give much information about herself and the crew.

According to Mr. Bethurum, this turned out to be only the first of eleven different contacts made by him with the people of this same craft, all in the same general area. Copyright restrictions prevent a more elaborate summary of the SAUCERS magazine article; however,our BSR Associate Mr. Julius Becker, a U.S. Construction Inspector near San Diego, obtained an interview with Mr. Bethurum, the substance of which is reproduced below under his written permission. We will also supply on request, without charge, a more complete (two-page) mimeo. summary of the SAUCERS article mentioned. It is the opinion of the Round Robin editor that every item of authentic information concerning the visitation of the Discs or Space People should be considered in the public domain, as a matter of urgent public policy. During the eight years of publication of RR and other BSR material, only one item (The Magic Bag) has been protected by copyright.- and this runs in favor of the intermediary, Mark Probert.

Memoranda from Truman Bethurum, to BSR Assoc. Julius Becker, Sept.'53.

'Concerning the place of origin of this Disc - which the crew members called a "scow" - the woman Captain told me that they came from a planet named Clarion, and that this planet is directly behind the moon. She said that the round trip took about two days - and that the people there lived much as we do, but without wars or strife. She suggested that we direct our own efforts toward mental and spiritual progress, instead of toward material gain and destructivness.

'All the men whom I saw were dressed in the same way, in a kind of uniform of blue-gray material. The woman wore a black skirt and a reddish blouse. She was about 4'6" tall and the men were about 5 ft.

The language these people used among themselves w a s entirely strange to me. The owman's English was a little odd. She seemed to be putting much of what she said into rhyme, and her choice of words seemed to me to be unusually good and above the average of our common use here.

Speaking of clothing reminds me to say, that on one occasion I leaned against or brushed against the outside of the Disc. The clothing I had on was later sent to the laundry, and when it came back it showed l a r g e holes that looked as if eaten out by acid, just at the places where it came into contact with the Disc.

About the Disc itself: it was circular and about 18 ft. in thickness, and more than 300 ft. in diameter. I believe, but have no proof or evidence, that it carried or at least could carry one or more smaller Discs inside. The woamn Captain said they had many such Discs, and that all of them had women Captains, with a crew of about 32 men. I myself never saw more than seven or eight of the men at one time, but each time some of the faces were different. The woman Captain, by the way, told me she was a grandmother, but that her two grandchildren were not on board the Disc.

I have made contact with these people on eleven different occasions. The last time they promised to come again but I have not seen or heard anything of them.

About the meeting in the cafe. It was the waitress who first called my attention to the people in the room. This was not the last time I saw them - I have seen them since. The waitress was badly confused so that she could hardly remember what food they ordered, but thought they had orange juice and sandwiches.

While in the cafe the woman captain wore dark glasses, but the same dress as when on the Disc, and was of the same height and general appearance. But she would not admit to me that she was from the Disc at all. My boss was in the cafe also, and he went outside to watch these people when they left, while I stayed inside. He saw them start for the door but did not see anyone come out; they simply vanished as they stepped across the doorway. All of their movements had a kind of military precision about them.

I hope to go back to the desert in about three months and am trying to arrange my affairs so I can do so. Perhaps I shall be able to contact them again.

NOTES TO THE FOREGOING: (M.L.)

Assoc. Becker describes Mr. Bethurum asbeing well-informed,factual, and conservative, and in general making a good impression.

Mr. Bethurum says that he will try to reply to all inquiries, provided they are accompanied by stamped and addressed envelopes. He has had many visitors, including several scientists and representative of the Government and the armed services. His story may be available in printed form within a few months, and 'just curious' inquirers should perhaps wait for its appearance.

Why was Mr. Bethurum 'chosen' for this experience? He himself put

this question to the woman captain and was told: "You were not chosen in any special sense; circumstances just worked out that way."... It is highly probable that this answer will apply to a number of other persons who have had close contact with the space craft and their occupants.

Concerning the shape of the Disc: note that the surface was not convex; the form was that of a round pill box or a silver dollar. Such a form while in flight might easily appear oval or even cigar-shaped according to the angle of vision.

The disappearance of the cafe visitors: The YADA DI SHI'ITE has repeatedly stated that these visitors can make themselves visible or invisible at will. This is one strong indication that they are (as the MP Controls insist) truly an etheric people - since a body composed of etheric matter is subject to mental control and its vibration rate can be altered at will. "They do not have bodies like yours, no matter how they may appear to you, and they can vanish into another time-space frame at will."

At almost all contacts Mr.Bethurum was taken inside the Disc and the Captain did almost all of the talking - just as the Commander of any craft or group would do among us.

About the word scow: one of the crew said they called the Disc by that name because it had no motor or power generator. This reminds us of the remark by the Natalli control: "These craft move along lines of magnetic force by a kind of continual falling-off and falling back on again" - which corresponds to "step-flight" motion reported by many observers.

The woman captain of the Disc offered to take "four or five persons" on a flight to Clarion and return, as her guests and for a short inspection of that planet - but since his last Nevada contact there has been no communication with the visitors. This request is not needed for our BSR Associates - but please do NOT write to Mr. Bethurum - or the BSR Hdqrs - for reserve seats and round-trip tickets.
For the large number of Associates who are deeply interested in the statements of the Probert Controls, we add here that Natalli and the Yada have both asserted that Mr. Bethurum's account of his experiences is authentic.

QUESTION, to the Mark Probert Controls: (Do some of the discs carry a crew?). The large ones, yes; the small ones, no. The small ones run under very high energy power. (Q). Yes, they are controlled from the ship which carries the crew. Some break loose. They then become limp like paper and vanish. (Q). No, they do not return to another vibration rate in such case. They disintegrate, lose identity. The energy goes back whence it came... This explains what happens to some which appear to land. If there are beings in a Disc which disintegrates, they simply go back into the etheric world from which they emerged... The Discs will probably carry on until all the 'explanations' run out . . .

(Given by the Control Lingford in 1947 -- and in agreement with all subsequent data).

THE FOHAT CONSTANT

For once I do not feel apologetic for burdening the language with a new phrase. "Fohat Constant" will be useful until some better term is found.

Sir Hubert Wilkins, explorer and scientist, has a Midas touch in the world of ideas, and his questions are deep-rooted in the practical needs of mankind. It was he who asked us, in effect: Since every body, every organic being seems to have its own frequency or vibration rate, is it not possible that this special and characteristic frequency is imparted to contact objects - e.g., to clothing worn by a person, or to objects handled by him?

'And would it not be possible', he suggested, 'to isolate this constant by some means now known in radiesthesia - perhaps the Aurameter or the pendule - and then translate the motion of the instrument into other terms by electronic devices? If so, an invaluable means of identification might be developed.'

The immense importance of such a finding (once it was taken out of the field of the esoteric and 'mystical') needs no elaboration. Consider its application in criminology, in amnesia cases, and in identifying the unknown dead in times of disaster and of war.

Is there any evidence for the existence of such a 'constant'? Here we have to address those who are familiar with the data of radiesthesia and of Psychometry. It is a fact, that if an object is touched by any person "AB", a competent psychometrist will sense, often 'see' & describe this same person (NOT "CD" or "EF") even after the lapse of many years - when he holds the object in his hands.

This is, in fact, a commonplace of occult knowledge. Every person, in fact every thing is (in Osty's words) 'a psycho-dynamic focus of energies'. Whatever we touch is marked by us with indelible traces. The AKA CORD of the HUNA lore binds it to us. Time and distance, being themselves mental forms, action-forms of our minds and of the Great Mind, are no obstacle. They are as if they did not exist. Better still, for the purpose of our argument, users of the Aurameter and of the many forms of the Pendule know very well how to pick up the 'signatures' (impressions, frequency rates) of the user or owner of any object. It is true that the hunt along these back-trails of Time may lose the scent, get onto false leads or faint and partial ones. Nevertheless it may again be swift and accurate - and the point is that we do have already 'instruments' of a sort which register frequencies and can trace (say) a garment or a scrap of paper to its owner.

There is thus a really large mass of data which point to the existence of the Constant we are looking for. Why do we call it the Fohat Constant? This esoteric term, in use for millenia, is the name for the "the principle which gives differentiation and life to cosmic matter. It is the essence of substance, out of which form is created." It should not be too hard to translate this into terms of atoms and electrons and frequencies - though still a bit caviare, no doubt, to the modest nibblings of the physicists..

But this is, obviously, not simply a matter of recognizing an auric field or magnetic field about the human body. The size, shape, condition and general appearance of this field are continually changing in harmony with varying states of mind and body. It will be necessary to find a frequency, a wave-length if you like, which belongs to "AB" as a special characteristic and which remains practically unaltered. It will also be essential that this frequency be findable in the trace which "AB" leaves on anything and everything touched by him. Whether the empty purse belonged to the victim, whether the accused seized it, whether these disfigured bodies are indeed those of "X" and "Y", whether "Z" was in this place or that as believed or doubted - these and innumerable similar questions then be answered swiftly and with finality.

Referring again to psychometry, let us recall that these mysterious operations of the human mind are as natural, as much a matter of phy - sics, chemistry, electricity, electronics as is tuning in a wave length on your radio . Like the seer, the prophet, the clairaudient, the telepathist, the water-dowser, like any kind of 'psychic sensitive', the psychometrist 'tunes in'. There is something selective in the process - and since everything is, in a sense, electronic in nature, this rapport is expressible in terms used by the physical sciences. All these operations and phenomena imply the existence of "constants" - or the selectivity would be impossible. This is the manifestation of the FOHAT, which gives differentiation to matter and produces Form.

When we questioned one of the Mark Probert Controls about the search for a constant and characteristic frequency, he pointed out that there is one feature of the human aura which does not seem to change. This is the Corona, or ring-shaped formation above the head. It moves with the head as if fixed to it, and the Aurameter shows its shape. There is one instance on record where no Corona could be detected; thus it may not be a truly universal character. But 99 per cent (or even far less) would serve endless purposes. There are people who are, quite literally, without brains - where the brain has been destroyed by disease, and s some of them lead near-normal lives.

This seemingly stable character of the Corona may be a hint worth following up. Does it have a special frequency which can be distinguished in its own area, and also in contact-objects? An a-priori an - swer to the first would be almost certainly, "Yes". This alone should encourage us to try to isolate it.

And Sir Hubert also inquires about signatures (in the usual meaning). A written name emanates an "auric" form; there is an invisible and characteristic shape attached to it. This may be true of any writing. If the signature of "AB" has a frequency "X...n", perhaps X...n will be findable on his latch-key, his dinner jacket or his blackjack also. . . In terms of such trivia, even of 'common' sense the question seems hardly worth while. In terms of uncommon sense and of a multi - tude of established facts, Sir Hubert's inquiry is as 'ingoing' and deeply important as any that can be formulated. We propose the FOHAT CONSTANT as an object for critical research - in the unified fields of electronics and radiesthesia.

ML

Note: for the Corona, see The Aurameter, pgs 23,24,33,34 et pas.

WE RECOMMEND:

The Case Against Vaccination : A 30-page pamphlet by the well-known publicist David Baxter - "preprinted from a series of articles to appear in "The Chiropractic Home" (511-1st St., Dixon, Ill. - Five copies for $1.00. We can't resist reprinting a few of Mr. Baxter's numerous quotations from medical authorities:

"To have a vaccination scar is a reflection on the intelligence. A scar following a solicited vaccination signifies loyalty to medical superstition. A scar from forced vaccination is a brand of medical tyranny. I would not be vaccinated and take the risk of complications for a $10,000 draft on the Bank of England." . . ..

Dr.F.P.Millard, Toronto Specialist in on lymphatic research.

"As a class in general diseases I have yet to see the benefit of vaccines... Vaccination as practised is a disgrace to the medical profession.

Frank Billings, M.D., in Jour. of the A.M.A., May 27, 1916.

"Any kind of vaccination or inoculation lowers the condition of the blood ... the purity of vaccines cannot be guaranteed ..." (Frederick Sondern, M.D., at meeting of the Amer. Assoc. of Immunologists,1914)

(Columnist Baxter quotes Dr.C.F. Nichols, M.D. as saying):"In Mass., with death rates not at all decreased by rigid vaccination, resistants are pinioned by police officers and vaccinated ... Dr. Charles Creighton calls vaccination 'a grotesque superstition'. Professor Crookshank, author of the most complete textbook on vaccination ever published, declared that in his opinion there was no scientific support for the practise and it was bound to fall into desuetude... Sir William Collin s Minority Report to the Royal Com. on Vaccination, is practically an anti-vaccination textbook.."

In 1918 (writes Mr. Baxter) Dr. Robert Bell, a famous cancer specialist, asserted that one big factor in the increase of cancer was vaccination. . . As a newspaper columnist I often challenged any doctor to make a flat statement that any kind of vaccination would pre - vent the disease it was supposed to prevent. I have never received a single reply. Dr. A.L. Blessing, writing in the Baltimore American of June 25, 1910, said: -- "Isn't it a pity vaccination did not save the lives of 249 U.S. soldiers who died of small pox in the Philippines, after being repeatedly vaccinated? Is it not strange it did not save 17,033 cases in Berlin in 1871-72, or 44,000 deaths from smallpox in England in 1871-72 after 18 years of compulsory vaccination. Japan had vaccination laws for 23 years, yet official statistics for 1889 to 1909 show 171,611 cases of smallpox... With 100% compulsory vaccination Japan has had the largest percentage of smallpox in the world, while Australia, with little or no vaccination, has had the lowest percent of outbreaks.

In 1939 there were over 3,000,000 people "unprotected" by vaccination in Massachusetts, but there was no smallpox there and hadn't been for years - while 80 cases were found in New York, which had compulsory vaccination... Dr.L.K. Millard, for 34 years health officer

of Leicester, England, wrote in 1939 that vaccination kills more than smallpox. In New York State in 1914 vaccination, according to Loyster, killed 15 times as many as smallpox in the same time ...

Note particularly that no shots or serums ever had anything to do with stopping yellow fever. It was only when sanitary conditions were installed that yellow fever stopped -- the same thing held true in Korea. Both the Allied and Chinese North Korea troops were loaded with shots, including the fever serums. Yet a terrific epidemic of fever all but wrecked the Chinese war effort. They had the same shots our boys did. Then why didn't we have an epidemic? The only explanation advanced was, that the Chinese did not have adequate latrines and sanitary conditions while the Allies did. These and not shots gave us immunity. Yet the people who make millions from drugs and serums go on and on propagandizing about the 'preventive' value of their products - and our men are forced to submit to this attack upon their bodies...

Dr. A. Vogt, Berne University: " After collecting the particulars of 400,000 cases of smallpox, my belief in vaccination is destroyed," . . . In the face of all the facts why do we find insane vaccination propaganda continuing full blast, as though it were really a health program? Just look at what's happening even now -- 15

(And journalist Baxter goes on to tell us, in brief, what it is that is "happening now" - including "New Polio Discovery Slated for Test on Childrem Soon". That was April 16, 1952 and the tests have since been made. Mr. Baxter's final line is cryptic but guessable:

"Gonna try it out on children, eh? WHOSE children?"

(Cr. Assoc. Don Green for copy of the Baxter pamphlet).

The foregoing reminds us

How does it happen that the August '53 issue of MAN'S MAGAZINE (if our information is correct) has suddenly become unobtainable - and that "inquirers" are offering $5.00 apiece for copies? Can this possibly have anything to do with a lengthy article in that issue, entitled A Cure for Cancer (Hoxsey treatment), which is by implication at least a blistering indictment of organized medicine? Are these inquirers persons who have cancer themselves, or afflicted friends, and so want a little help that orthodox medicine denies them? Could be! Could be, too, that said Inquirers are anxious to suppress any report of a cure not issuing from and profitable to the American Medical Association and its stooges? That would be about as wicked as any human can get. Still, it costs about $10,000 to die of cancer in the U.S.- and there are about 1,000,000 current cases. And 10,000 times a million makes a lot of dollars - as a permanent backlog of the medical profession - which has NO cure for cancer but plunders the public for millions for 'research' ....

Perhaps not the "best seller" but probably the worst smeller of our day-and-decades is the Fitzgerald Report and what happened to it, or what Senator John Bricker hopes will happen to it, and what the AMA hopes will happen to all cancer therapy except its own -- and so on and on for the next few hundred pages. Well, DEFENDER MAGAZINE (whose religionism we don't care about but never mind that) prints a five-page article in its August issue, entitled

THE MOST IMPORTANT MEDICAL DOCUMENT OF OUR GENERATION

(A Report by Special Counsel for a United States Senate Investigating Committee ... Making a Fact-Finding Study of a Conspiracy Against the Health of the American People).

In response to insistent public demand, Senator Charles W Tobey appointed an investigator, Benedict F. FitzGerald of the the Depart - ment of Justice, to look into the matter of the Hoxsey, Lincoln and other treatments for cancer, and (1) of all organizations, hospitals etc. actively concerned with research or with use of funds (2) discovery, use, value etc. of all drugs used in cancer treatment (3) All activities opposing the use of drugs and methods of probable or possible value (4) Prepaid medical plans involving cancer treatment (5) Inequality of opportunity for patients, students and research workers generally.

The complete text of this Report is printed by DEFENDER, and it "brings to light a conspiracy against the health of mankind, promoted by the AMA and certain interlocking groups."

Following Senator Tobey's death, Senator John Bricker became Chairman of the Committee, and "the report is still lying on his desk"; He is reported as saying flatly that he intends to do nothing whatever about the matter.. He "should be deluged with thousands of letters and telegrams" says Defender- and we agree. -- See our insert page quota - tion of Drew Pearson's column on this same subject.

"Unless the effort is blocked the next move will be public hear - ings conducted by Mr. Fitzgerald. If they are held, the nation will be rocked by one of the worst scandals of its history" (Defender).

In addition to the undoubted merits of the Hoxsey and Lincoln treatments, and the Hett and the Nichols treatments as well, the KOCH therapy (glyoxylide) has been available for some 25 years, and is effective in at least 85% of all cases where it is properly adminis - tered. It is used (largely sub rosa) by some 4000 doctors in the U.S. One physician-surgeon in Los Angeles asserts openly that he has treated more than 5000 cancer cases (with allied allergies) with a very high percentage of full recovery without recurrence. Round Robin has been reporting on this treatment for some five years past. Only the intolerable viciousness and greed of organized medicine has suppressed and condemned the Koch and other successful treatments of cancer and deprived humanity of the relief offered by them.

The Round Robin editor suggests that you order copies of (a) the FitzGerald Report, at .07 each; or of Defender for Aug.53 at .10 ea., send them out - and write Senator John Bricker urging that he approve the Fitzgerald Report.

'This is my commandment, that ye love one another.'

- The Second Commandment - (An R.C. Interpretation)

Textus de Ecclesia
Roffensi per Ernulfum
Episcopum: CAP. XI

Chapter XI.

Excommunicatio

Exauctoritate Dei Omnipotentis Patris et Filii, et Spiritus Sancti, et sanctorum canonum. Sanctquaeque et intemeratae Virginis Dei Genetricis Mariae, - atque omnium coelestium virtutum angelorum, archangelorum, thronorum, dominatium, potestatium, cherubin ac seraphin, et sanctorum patriarcharum, prophetarum, et omnium apostolorum et evangelistarum & sanctorum innocentum, qui in conspectu Agni Sancti digni inventi sunt canticum cantare novum, & sanctorum martyrum & sanctorum confessorum, & sanctarum virginum, atque omnium simul sanctorum et electorum Dei, - Excommunicamus, et anathematizamus hunc malefactorum N.N., et a liminibus sanctae Dei ecclesiae sequestramus, etaeternis suppliciis excruciandus, mancipetur, cum Dathan et Abirma, et cum his qui dixerunt Domino Deo Recede a nobis, scientiam viarum tuarum nolumus; et sicut acqua ignis extinguatur, lucerna eius in saecula saeculorum nisirespuerit et ad satisfactionum venerit.

Amen.

Excommunication.

By the authority of God Almighty the Father, Son, and Holy Ghost, and of the holy canons, and of the undefiled Virgin Mary, mother and patroness of our Saviour, and of all the celestial virtues, Angels, archangels, thrones, dominions, powers, cherubims and seraphims, and of all the holy patriarchs, prophets, and of all the apostles and evangelists, and of the holy innocents, who in the sight of the Holy Lamb are found worthy to sing the new song of the holy martyrs and holy confessors, and of all the saints, together with the holy and elect of God, we excommunicate and anathematize this malefactor, and from the thresholds of the holy church of God Almighty we sequester him, that he may be tormented, disposed, and delivered over with Dathan and Abirma, and with those who say unto the Lord God, Depart from us, we desire none of thy ways. And as fire is quenched with water, so let the light of him be put out forevermore, unless it shall repent him and make satisfaction.

Amen.

Maledicat Deus Pater qui hominem creavit. Maledicat illum Dei Filius qui pro homine passus est. Maledicat illum Spiritus Sanctus qui in baptismo effusus est. Maledicat illum sancta crux quam Christus pro nostra salute ascendit!

May the Father who created curse him. May the Son who suffered for us, curse him! May the Holy Ghost who was given to us in baptism, curse him! May the Holy Cross which Christ for our salvation ascended, curse him!

Maledicat illum Sancta Dei genetrix et perpetua Virgo Maria. Maledicat illum sanctus Michael, animarum susceptor sacrarum. Maledicant illum omnes angeli et archangeli, principatus et potestates, omnesque militia coelestes.

May the holy and eternal Virgin Mary, mother of God, curse him! May Saint Michael, the advocate of holy souls, curse him! May all the angels and archangels, principalities and powers, and all the heavenly armies curse him!

May the praiseworthy multitude of patriarchs and prophets curse him! May St. John the Praecursor, and St. John the Baptist, and St. Peter and St. Paul, and St. Andrew, and all other Christ's Apostles, together curse him! And may the rest of his disciples and four evangelists, who by their preaching converted the universal world, and may the holy and wonderful company of martyrs and confessors, who by their holy works are found pleasing to God Almighty, curse him!

May the holy choir of the holy virgins, who for the honor of Christ have despised the things of the world, damn him! May all the saints who from the beginning of the world to everlasting ages, are found to be beloved of God, damn him! May the heavens and earth and all the holy things remaining therein, damn him!

May he be damned wherever he is, whether in the house or the stables, the garden or the field, or the highway, or in the path, or in the wood or in the water, or in the church!

Maledictus sit viviendo, moriendo, manducando, bibendo, esuriendo, sitiendo, jejunando, dormitando, dormiendo, vigilando, ambulando, stando, sedendo, jacendo, operando, quiescendo, migendo, cacando, flebotomando. Maledictus sit in totis viribus corporis. Maledictus sit intus et exterius! Maledictus sit in capillis; maledictus sit in cerebro! Maledictus sit in vertice, in temporibus, in fronte, in auriculis, in supercilliis, in occulis, in genis, in maxillis, in naribus, in dentibus, mordacibus, in labris sive molibus, in labiis, in guttere, in humeris, in carpis, in brachiis, in manubus, in digitis, in pectore, in corde, et in omnibus interioribus stomacho tenus, in renibus, in inguine, in femore, in genitalibus, in coxis, in genubus, in cruribus, in pedibus, et in unguibus

May he be cursed in living, in dying! In eating, in drinking, in being hungry, in being thirsty, in fasting, in sleeping, in slumbering, in waking, in walking, in standing, in sitting, in lying, in working, in resting, in ..... in ....., and in blood-letting. May he be cursed in all the faculties of his body! May he be cursed inwardly and outwardly! May he be cursed in the hair of his head, in his brains, and in his vertex, in his temples and in his forehead, in his ears, in his eyebrows, in his cheeks, in his jawbones, in his nostrils, in his fore-teeth and grinders, in his lips, in his throat, in his shoulders, in his wrists, in his arms, in his hands, in his fingers! May he be damned in his mouth, in his breast, in his heart and purtenance, down to the very stomach. May he be cursed in

his reins and in his groin, in his thighs, in his genitals, and in his hips, and in his knees, his legs and feet and toe-nails.

Maladictus sit in totis compagibus membrorum, a vertice capitis usque ad plantam pedis. Non sit in eo sanitas!

May he be cursed in all the joints and articulations of his members, from the top of his head to the sole of his foot! May there be no soundness in him.

Maladicat illum Christus Filius Dei vivi toto suae majestatis imperio, et insurgat adversus illum coelum cum omnibus virtutibus quae in eo moventur ad damnandum eum nisi poenituerit et ad satisfactionem venerit. Amen. Fiat, Fiat, Amen.

May the Son of the living God with all the glory of his majesty curse him, and may heaven with all the Powers which move therein, rise up against him, curse him and damn him! unless he repent and make satisfaction! So be it, - so be it. - Amen.

(Sterne: Tristram Shandy)

"The Romish rituals direct the baptising of a child in cases of danger, before it is born, but upon this proviso, that some part or other of the child's body be seen by the baptiser. But the Doctors of the Sorbonne enlarged the powers of midwives by determining that though no part of the child's body should appear, the baptism shall, nevertheless, be administered by injection, par le moyen d'une petite canulle...But Thomas Aquinas gives up the point, saying, 'Infantes in maternis uteris existentes baptizari possunt nullo modo." The re - sponse of the Sorbonne to the memoire raising this delicate question is printed in full in its French text in Ch. XX of Tristram, and we add Sterne's flippant comment:

"Mr. Tristram Shandy begs to know whether after the ceremony of marriage and before that of consummation, the baptizing all the homunculi at once, by injection, would not be a shorter and safer cut: on condition that if the homunculi do well and come safe into the world, each and every one of them shall be baptized again -and pro - vided that the thing can be done par le moyen d'une petite canulle, and sans faire tort au pere."

(Sterne: T.S., Ch. XX).

(NOTE: The foregoing Excommunication text was printed in Flying Roll, Beta II, June MCMXLVII - and is NOT to be regarded as a fictional invention on the part of Laurence Sterne (1713-1768).

FABLE OF THE LEARNED ANT

Some one, somewhere, has written the fable of the learned ant. Whether this ant was a professor in some ant-university and honored by learned societies of his kind, we do not know. He may have been only an isolated thinker and not at all representative of ant-opinion in general; we are told only that he was very modern, sceptical, intellectual and scientific in temper - and that he did not believe in the existence of men.

"Why should I believe in men" said he. "To do that I must either have some direct experience with them, or find some good reason to infer that they exist. But certainly I have never seen one, nor do I know of any facts which require the man-hypothesis. Why should I drag in ideas of men, or super-ants, or whatever they are, when natural laws of our ant world will explain everything?

"I believe in the existence of other ants, of course; and of sticks and stones and leaves, of earth and water. I can feel heat and cold, and the movement of the air and of other ants and various objects, and at times the trembling of the earth, and I am even aware of light and darkness, and of certain odours and qualities of things about me. And I know how ants are born, and how they live and die. I know that some ants and ant-communities are fortunate and others meet with disaster, and there is even some evidence for a belief in ant-eaters.

"But for the existence of unseen and superior beings called men I can find no evidence whatever -- nor, for that matter, of other legendary creatures, such as cows, birds and fish.

"It is very easy to understand how these ideas arose. Primitive ants lived in the midst of forces they could not understand, such as wind and water, and the mysterious destruction of anthills, and to explain these they invented super-ants. Once started on this, and driven on by fears and fancies and imagination, they elaborated their inventions endlessly, and made up religions and mythologies. All of these however can be explained as natural reactions of the ant mind.

"I do not say, mind you, that ant-science has explained everything, so that there are no mysteries anywhere; but only that we go on explaining them little by little, and that there is no need to bring in fantastic ideas about super-ants or men or cows .....

"And that the proper study of antkind is the ant, and that the ant's whole business is to understand the life of the anthill and adjust himself to it.....

"And I do not say that ours is the best of all possible anthills, though many ants lacking in vision believe that is the case. On the contrary, the whole business of ant-science is to improve ant-hill conditions. One way to do this, is to get rid of fantastic notions

about cows, men, and fish, and to concentrate on the best methods of moving sticks and pebbles and protecting ant eggs .....

How long the learned ant might have continued with this discourse -- which, by the way, was much applauded by his hearers -- it is impossible to say; for at the very height of it a wandering cow put her hoof in the center of the antheap and so made an end of everything, in spite of the fact that she was only a worthless ant-hypothesis.

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CLIPS, QUOTES, COMMENTS ("CQC") is the name of our new bi-weekly - a kind of Bulletin or Release of about six mimeo pages, designed to keep our Associates and other readers informed on current topics of BSR interest. Miscellanea - no long articles. Issue No. A-6, of Sept. 15 last, contained the following items:

Oddities from the Press - a glowing tombstone -- the Cleveland Fireball -- Vortex in the Black Hills -- FATE & DOUBT magazines -- The BSR contribution --- Fortean Falls: the M.P. Controls on these happenings -- Desmond Leslie Announces -- "Trips" in Flying Saucers --- Correspondence of Rolfe Telano: Shift of the Magnetic Poles -- Interplane Communication -- Note on discrediting predictions --- Auto sucked into the sky (So.Dak. Report) --- To Print or Not to Print (Man to Man article on the 'takings' of humans by etherians -- Comments of the Yada on this and on the nature of the Space People.--- More about the 'Takings' -- Report of Cavern in Wyoming -- Note on printing psychic communications -- Note on Wing Rays and the Aura--meter - and the Aurameter book ...

CQC is issued on the 1st and 15th of each month, from BSR Hdqrs: 12 numbers (6 mo.), $ 5.00 -- 6 issues ($2.50) -- 2 issues for $1.00. Sample copy on request.

Correspondence invited: Mr. Alex Ramirez, Jr. (BSRA); P.O. Box 301, Silverdale, Wash., would be glad to correspond with Associates (or others) interested in Electronics, 'ultra-ancient' history, and 'Project Hermes' (interplane communication devices). Would especially like to make contact with Associates in the Seattle area.

BSR Hdqrs. is still in need of copies of THE MAGIC BAG, Part I - pending a second printing. We will pay the original price of these, by either check or credit, for a limited number. We are told that arrangements have been completed for the reprint but no definite date can yet be announced.

RR now has a mailing list of about 800 (all our Associates receive the magazine) but we think it reaches about 2500 in all. We want to increase this number - not quite for the usual reason, but because important events are in the making and we believe we have important information about them, NOT obtainable elsewhere. We will credit a three months extension of membership (with RR) to any Associate, for any new member obtained by him at the yearly rate.

"WHERE IS THE PROOF?"

Many people who are at long last beginning to awaken to the phenomena of the aeroforms, write to us asking for "proof" that the "saucers" are "real" and that our explanation of them is correct.

It would help a great deal if each inquirer would define what he means by proof, and just what kind of evidence would constitute proof to him.

"Proof" means one thing in formal logic, something else in mathematics, a third something in chemistry, a fourth something in law. The dictionary defines proof as 'evidence to convince beyond reasonable doubt.' This is the legalistic definition, and leaves open the questions: What is evidence, when is it sufficient, and when is a doubt 'reasonable'? Under this concept, proof is a highly personal and individual matter and is likely to be cumulative. We use the word in this sense in the BSRA publications, except where otherwise indicated.

As to the actuality or 'reality' of the aeroforms (discs etc.),doubt about this can arise only from ignorance of the data - thousands of sightings, in all parts of the world, past and present, thousands of printed pages about them, a half-dozen or more books and endless newspaper and magazine articles. This question is not worth answering, except by each person for himself.

Evidence of a different nature was published by us years ago, when fallen metalic fragments were analyzed at the University of Chicago. The material was not of a kind known to us in combination, though the separate metals were recognizable.

Many accounts of close-up firsthand observations of landed or hovering Discs have been printed. We cannot keep on summarizing this data.

No one can conduct you personally to a landed Disc - if that is what you mean by proof.

The November ('52) issue of TRUE magazine printed a long article on radar evidence of the discs, which should be sufficient to ally lingering doubt. But we discontinued our share in this controversy in the fall of 1946, and certainly do not think it worth while to reopen it. Many "experts" and "authorities" have ceased to argue this point, and the Air Force now openly accepts about %20 of the sightings as factual and not yet explainable - after seven years of denials and pseudo-explanations.

Concerning the "etheric explanation" - we have printed hundreds of pages on this, and have a short summary available on request. At present I only point out:

1. This interpretation meets all the demands of all the varied phenomena.
2. It was advanced by us (we did not originate it) in 1946, and nothing in the whole mass of subsequent data has invalidated it.
3. There is NO alternative explanation which covers all aspects - and it is good science and sound metaphysics. It includes the long series of historical phenomena - which we cannot summarize.

The "etheric theory" is firmly rooted and alone in its field. Examine the subject carefully for yourself and do not expect us to do all the thinking for you and to repeat facts and arguments indefinitely.

ML

JOE NORMAN HAVEN:

This Project is described as A Home of Applied Christianity, located near Pleasanton, Kansas - non-profit and non-sectarian, under direction of Florence Gunn (Ps.D.,Ms.D.). Objectives: personal healing, integration, absent treatment, development of ESP, diet of natural foods etc. The Project is in its initial stages but "will take form next spring." Cooperation desired. Write to Florence Gunn, DeSoto Hotel, 714- E. 9th, Kansas City 6, Missouri.

NOTE: Announcements similar to the above, whether in Round Robin, Clips & Quotes, or any other BSR publication, are NOT paid advertisements, but are printed with intent to be of service. But the RR editor does not guarantee any such Projects or Services, and only recommends them as seeming worthy of investigation and interest.

Atmospherean Photography:

For years past our Associate, the Rev. Horace A. Cronk has been collecting photographs - if that's the right word for them - of a most unusual sort. Perhaps psychographs or even skotographs would be more accurate. No camera or lens is used and - as we understand it - no effort is made to get any particular image on the plates or films. What actually appears, for the most part, is a multitude of grotesque partly formed humans and animals, whether thought-forms or low-astral entities - or probably both.

Now, the photography of thought-forms is fairly well known (as "spirit photography"is also), and almost any small group of persons experimenting in the correct way can get inchoate images on the plates. But the Rev. Cronk has made very instructive advances over such amateur results. The images received by him are in effect a path of exploration into unknown worlds - of elemental forms, prototypes or archetypes, the emergence of the forms of Netsach, probably through the unconscious mind of the experimenter (but who can say?). . . And Assoc. Cronk feels, quite justly in our opinion, that this whole subject demands and deserves serious attention by research departments in psychology, psychiatry, medicine - as also from metaphysicians and philosophers. There is plenty of material and its inchoate condition should be an incentive to research, not a deterrent.

The Rev. Horace A. Cronk can be reached at 2465 Territorial Road, St. Paul 4, Minnesota.

INTERPLANETARY NEWS: This is a new publication, issued by Genevieve A. Johnston, at Joshua Tree, Calif. The September '53 issue is Vol.1, No.1. Six pages, $8\frac{1}{2}$ x $10\frac{1}{2}$", nice printing set-up. Contains "Purpose and Policy" - God's Word, by George Van Tassel - Infinite Light Power -and- Communications,by same writer - Feature, by Orfeo Angelucci - Saucer Stuff, by Editor. And the I.N., we are told, is"the only magazine in the world devoted to promoting friendly relationships between us and the more advanced Space People...". Price .25 - but next three issues may be had for a total of .50.

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NEW: CLIPS, QUOTES, & COMMENTS. About 6 pages, (8 x 10½) of miscellaneous material, small items, quotes from correspondents etc., all in the general field of BSR interests; no long articles. Bi-weekly. Six months, 12 issues, $5.00 -- 3 months, 6 issues, $2.50 -- 2 issues, $1. Sample copy on request. 1st & 15th of each month.

NEW: THE ETHER OF SPACE: (The Concept of the Ether(s) and its Relation to the Phenomena of the Aeroforms), Compilation by BSR Director. 27 pgs., 7 x 10. Includes comments from Lodge (the old view), and from J.W.N. Sullivan, A.S. Eddington, Philip Frank: finally, a six-page discussion on the Ether and the "Time-Vacuum" by the 17th century astronomer and mathematician Ramond Natalli - one of the M.P.Controls. The booklet as a whole is designed as a background for this last-named article. Attractively bound. Ea. $1.50. (BSR Pub. 29)

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